### PARIS CITY COMMISSION REGULAR MEETING AGENDA

Commission Chambers – Room 121 Tuesday, April 13, 2021 – 9:00 A.M.

PURSUANT TO KRS 61.826 and OAG 20-05, THE STATE OF EMERGENCY REGARDING THE THREATS TO PUBLIC HEALTH PRESENTED BY THE NOVEL CORONAVIRUS (COVID-19) PANDEMIC, AND MUNICIPAL ORDER, THIS MEETING OF THE PARIS CITY COMMISSION WILL BE CONDUCTED BY VIDEOCONFERENCE. ALL CITY COMMISSION MEETINGS MAY BE ATTENDED BY THE PUBLIC BY VIEWING THE VIDEO CONFERENCE AT THE CITY'S FACEBOOK PAGE ONLINE. FACEBOOK LIVE: https://www.facebook.com/cityofparisky

#### REVISED

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL

#### 4. APPROVE MINUTES

- A. Special Meeting March 23, 2021
- B. Special Meeting March 29, 2021

#### 5. OLD BUSINESS / ACTION ITEMS

- A. AT & T Water Tower Lease Update (B. Beauman)
- B. Potential Acceptance of Bid Financing the Water Meter Project and Perfection Group Contract (B. Beauman)
- C. Sidewalk Program Update (B. Beauman/D. Jordan)
- D. Revised Request for Office Space Lease Commonwealth of KY (D. Jordan)
- E. Strategic Planning with KLC Update (D. Jordan)
- F. Discussion of Utility Rate Recommendation (D. Jordan)
- G. Clintonville Road Water Line Bids (M. Withrow)
- H. Main and High Street Project Update (M. Withrow)
- I. Fiscal Year 2022 Budget Update (D. Jordan)

## 6. NEW BUSINESS / ACTION ITEMS

- A. Request from Bourbon Street Cruisers for Road Closure (Larry Stevenson)
- B. Request from YPG for Festival on 5th (Ashley McFarland)
- C. Clean Sweep Janitorial Services Contract (D. Jordan)
- D. Recommendation to Hire Full Time Firefighter/EMT (E. Morton)
- E. Discussion on Early Repayment of Debt (D. Jordan)
- F. Resolution Accepting the Municipal Road Aid Cooperative Program Agreement (D. Jordan)

## 7. FINANCIAL BUSINESS

- A. General Fund Revenue Analysis (B. Oberlander)
- B. Utility Outstanding Receivables (B. Oberlander)
- C. Long Term Debt Schedule (B. Oberlander)
- D. Approval of Payment of Invoices (B. Oberlander)
- E. Outstanding Accounts Payable (B. Oberlander)

# 8. REPORTS

A. Mayor & Commissioners

# 9. ADJOURNMENT